



**NOTICE OF PUBLIC MEETING  
OF THE  
SILVER SANDS MONTESSORI CHARTER SCHOOL  
BOARD OF TRUSTEES**

**Location:** Teleconference Meeting

Please Note the Following:

Members of the public are invited to participate in the public meeting via teleconferencing on **June 11, 2026 beginning at 5:15 PM**. Attached hereto is the agenda of all items scheduled to be considered. Unless otherwise stated, the Board Chair may also (i) take agenda items out of order; (ii) combine two or more items for consideration; (iii) separate one item into multiple items; (iv) table an agenda item to a future meeting; and/or (v) remove an agenda item if permitted or required by Nevada law.

Silver Sands is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. Please notify the school, at least 48 hours in advance, if possible, so that reasonable arrangements may conveniently be made. Contact via email at [info@silversandsmcs.org](mailto:info@silversandsmcs.org); or call 702-522-6220.

Members of the public are invited to send your public comments via email to [boardoftrustees@silversandsmcs.org](mailto:boardoftrustees@silversandsmcs.org) by noon on Thursday, June 11, 2026. If you would like to call in to the meeting, information to dial in is below:

**Dial in number:** [+1 \(224\) 501-3412](tel:+12245013412)

**Access Code:** 868-770-965

Call-in information to the meeting will also be posted at the school and the school website. Members of the SSMCS Board of Trustees may participate in the meeting via video conferencing or may call into the meeting site.



## **SILVER SANDS MONTESSORI BOARD OF TRUSTEES MEETING**

**June 11, 2026, 5:15 PM**

**Mission Statement** - *To provide quality Montessori education in an environment that encourages a child's love of learning and respect for self, others, community, and the world.*

### **AGENDA**

- 1. Call to Order and Roll Call** *Board Members: Kristofor Jacobson, Jennifer McDonald, Mary Mitchell, Gwen Covington, and Marlene Tattner.*
- 2. Public Comment - Agenda Items (No Action)**  
*Comments sent in from the Public via email are welcome at this time regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Chair may allow additional public comment at his discretion.*
- 3. Consent Agenda (For Possible Action)**  
*Items listed under the Consent Agenda are considered routine and may be enacted by one motion. The board may vote upon these items in one motion, unless a Board member requests that an item be taken separately and considered along with the regular order of business. The Administration recommends the passage of all Consent Agenda items in one motion.*
  - a. Approval of Prior Meeting Minutes from May 20, 2026
  - b. Approval of the MOU with S.A.F.E House Inc. to comply with AB245
  - c. Approval of SY2026-2027 Nevada Arts Council Grant
  - d. Approval of Financial Audit Engagement Letter
  - e. Approval of Organization Performance Framework Self-Certification Form for the 2025-2026 School Year
  - f. Approval of SY2026-2027 Special Education Contractors
  - g. Approval of SY2026-2027 Student Handbooks (Elementary & Middle School)
- 4. Action and Discussion Items**
  - a. Review and Approval of Read by Grade 3 Local Literacy Plan (RBG3 Local Literacy Plan) (Sheila Palombo, Principal, SSMCS) *(Information/Discussion/For Possible Action)*
  - b. Review and Approval of SY2026-2027 Special Education Contractors-OT Services (Sheila Palombo, Principal, SSMCS) *(Information/Discussion/For Possible Action)*
  - c. Review and Approval of SY2026-2027 Special Education Contractors-Speech Services (Sheila Palombo, Principal, SSMCS) *(Information/Discussion/For Possible Action)*
  - d. Review and Approval of Revised Finance Policies and Procedures (Robin Cunningham, Director of Finance, SSMCS) *(Information/Discussion/For Possible Action)*

## 5. Board Member Comment

*This item consists of board member brief updates and notices on general school interest not covered in Action and Discussion Item, requests by Board members for the Administration to provide the Board with additional information or data or to request specific items on future Board agendas.*

## 6. Public Comment #2. Non-Agenda Items (No Action)

*Comments that were sent in from the Public via email are welcome at this time regarding non-agenda items. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Board Chair may allow additional public comment at his discretion.*

## 7. Information & Notifications

*This item consists of designated staff brief updates and notices on general school interest not covered in Action and Discussion items to bring to the attention of the Board and leadership.*

- Information/Updates by SSMCS Administrative Team:
  - First Day of School – August 6<sup>th</sup>
- Next Board meeting: Possible dates: August 27
- Board Retreat: (Saturday meeting needed) Possible dates: August 1, 8 or 15th

## 8. Adjournment (Kristofor Jacobson, President, SSMCS Board of Trustees)

Posting of Agenda: This public notice and agenda has been posted at the Silver Sands Montessori Charter School, and the school's website at <https://www.silversandsmcs.org/board-of-trustees> and the State of Nevada's Public Notice website, <https://notice.nv.gov/>.

Supporting materials for items listed on the above-referenced agenda may be requested electronically, at no charge, by emailing Danette Olmos-Green, Director of Operations at [ms.danette@silversandsmcs.org](mailto:ms.danette@silversandsmcs.org).